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CONFIRMATION NO. 1424

<b>SERIAL NUMBER</b> 10/657,441	<b>FILING OR 371(c) DATE</b> 09/08/2003 <b>RULE</b>	<b>CLASS</b> 345	<b>GROUP ART UNIT</b> 2628	<b>ATTORNEY DOCKET NO.</b> G&C 30566.256-US- U1
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**APPLICANTS**

Simon Alan Jones, Guilford, UNITED KINGDOM;  
 Paul Joseph McArdle, Bow, NH;  
 Scott Anthony Arvin, New Boston, NH;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/408,717 09/06/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 12/04/2003

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY UNITED KINGDOM</b>	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 18	<b>INDEPENDENT CLAIMS</b> 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**

55895

**TITLE****OBJECT PROPERTY DATA REFERENCING LOCATION PROPERTY**

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